PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE collection of information unless it displays a valid OMB control number. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a Application Number RECEIVED Filing Date TRANSMITTAL March 11, 2004 CENTRAL FAX CENTER First Named Inventor **FORM** John D. Russell Art Unit 3747 <del>FFB-1-4</del>12005 Examiner Name (to be used for all correspondence after initial filing) Attorney Docket Number FGT 3G6DIV2 Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) Petition Amendment/Reply Petition to Convert to a Proprietary Information **Provisional Application** After Final Power of Attorney, Revocation Status Letter Change of Correspondence Address Affidavits/declaration(s) Other Enclosure(s) (please Identify Terminal Disclaimer below): **Extension of Time Request** 1. Power of Attorney (PTO/SB/80) Request for Refund 2. Statement under 37 CFR 3.73(b) **Express Abandonment Request** (PTO/SB/96) CD, Number of CD(s) Information Disclosure Statement Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Alleman Hall/McCoy Russell & Tuttle LLP Signature Printed name Christopher S. Tuttle Reg. No. Date 41,357 February 14, 2005 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature

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auren Barberena

Typed or printed name

Date

February 14, 2005

PTO/SB/80 (11-04)
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## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney                                                                     | given in the applica                              | tion identified in the       | attached stateme         | nt under            |                 |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|--------------------------|---------------------|-----------------|
| 37 CFR 3.73(b).                                                                                                     |                                                   |                              | <del></del>              | R(                  | CEIVED          |
| I hereby appoint:                                                                                                   |                                                   |                              | 7                        | CENTR               | NL FAX CENT     |
| Practitioners associated with the Customer Number.                                                                  | 36865                                             | •                            |                          | FE                  | <b>1 4</b> 2005 |
| OR Practitioner(s) named below (if more than ten patent                                                             | practitioners are to be n                         | amed, then a customer n      | <br>umber must be used): | -                   |                 |
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| as attorney(s) or agent(s) to represent the undersigned before                                                      | ore the United States P                           | atent and Trademark Office   | e (USPTO) in connec      | tion with           |                 |
| any and all patent applications assigned only to the undersattached to this form in accordance with 37 CFR 3.73(b). | gned according to the l                           | JSPTO assignment recon       | js or assignment docu    | iments              |                 |
| Please change the correspondence address for the applica                                                            | tion identified in the atta                       | ached statement under 37     | CFR 3.73(b) to:          |                     |                 |
|                                                                                                                     |                                                   |                              |                          |                     |                 |
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| Country                                                                                                             |                                                   |                              |                          |                     |                 |
| Telephone                                                                                                           |                                                   | Fax                          |                          |                     |                 |
| Assignee Name and Address:                                                                                          |                                                   |                              |                          | <del></del>         | 1               |
| Ford Global Technologies LLC                                                                                        |                                                   |                              |                          |                     |                 |
| One Parklane Blvd Suite 600 E<br>Dearbron MI US 48126                                                               | •                                                 |                              |                          |                     | }               |
|                                                                                                                     |                                                   |                              |                          |                     | 1               |
| A copy of this form, together with a statement ufiled in each application in which this form is us                  | nder 37 CFR 3.73(b                                | ) (Form PTO/SB/96 or         | equivalent) is requ      | uired to be         |                 |
| I the proditioners expointed in this form if the at                                                                 | pointed practitions                               | r is authorized to act       | on behalf of the as      | signee,             |                 |
| and must identify the application in which this I                                                                   | Power of Attorney is                              | to be filed.                 |                          |                     | 1               |
| SIGN The individual whose signature and ti                                                                          | IATURE of Assignee of<br>the is supplied below is | authorized to act on beha    | If of the assignee       |                     | <u> </u>        |
| Signature Beta & Box                                                                                                |                                                   |                              | -1/ <i>-// 1</i> 05      |                     |                 |
| Name Allan J. Lippa                                                                                                 | CAST OF                                           |                              | Telephone 313-594-1145   |                     | 1               |
| Tille Assistant Secretary                                                                                           |                                                   |                              |                          |                     | ]               |
| This extlaction of information is consisted by 37 CFR 1.31, 1.32 a                                                  | nd 1.33. The information is                       | required to obtain or retain | benefit by the public wh | ich is to file (and | Γ               |

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| STATEMENT                                                                                                                                                                       | STATEMENT UNDER 37 CFR 3.73(b)                                          |                                                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
| Applicant/Patent Owner: John D. Russell and Brian D. Rutkowski                                                                                                                  |                                                                         |                                                         |  |  |  |
| Application No./Patent No.: 10/798,759 Fi                                                                                                                                       | led/Issue Date: March 11, 2004                                          |                                                         |  |  |  |
| Entitled: SPEED CONTROL METHOD                                                                                                                                                  |                                                                         |                                                         |  |  |  |
| Ford Global Technologies, LLC , a (Name of Assignee)                                                                                                                            | corporation (Type of Assignee, e.g., corporation, partnership,          | university, government agency, etc.)                    |  |  |  |
| states that it is:  1.  the assignee of the entire right, title, and interest;                                                                                                  | or                                                                      |                                                         |  |  |  |
| an assignee of less than the entire right, title and     The extent (by percentage) of its ownership interest.                                                                  | interest.<br>est is%                                                    |                                                         |  |  |  |
| in the patent application/patent identified above by virtue                                                                                                                     | e of either:                                                            |                                                         |  |  |  |
| A. An assignment from the inventor(s) of the patent in the United States Patent and Trademark Office thereof is attached.  OR                                                   | application/patent identified above. The at Reel 015847 Frame 0442      | assignment was recorded or for which a copy             |  |  |  |
| B. A chain of title from the inventor(s), of the patent a below:                                                                                                                | application/patent identified above, to the                             | e current assignee as shown                             |  |  |  |
| 1. From: inventors                                                                                                                                                              | To: Ford Motor Company                                                  |                                                         |  |  |  |
| The document was recorded in the United Reel 013383 Frame 0122                                                                                                                  | States Patent and Trademark Office at, or for which a copy thereof is a | ttached.                                                |  |  |  |
| 2. From: Ford Motor Company                                                                                                                                                     | To: Ford Global Technologies, Inc.                                      |                                                         |  |  |  |
| The document was recorded in the United Reel 013384 , Frame 0509                                                                                                                | States Patent and Trademark Office at                                   | attached.                                               |  |  |  |
| 3. From: Ford Global Technologies, Inc.                                                                                                                                         | To: Ford Global Technologies, LLC                                       |                                                         |  |  |  |
| The document was recorded in the United States Patent and Trademark Office at  Reel 013987 Frame 0838 or for which a copy thereof is attached.                                  |                                                                         |                                                         |  |  |  |
| Additional documents in the chain of title are li                                                                                                                               | sted on a supplemental sheet.                                           |                                                         |  |  |  |
| Copies of assignments or other documents in the character [NOTE: A separate copy (i.e., a true copy of the orion Division in accordance with 37 CFR Part 3, if the MPEP 302.08] | ginal assignment document(s)) must be                                   | submitted to Assignment ecords of the USPTO. <u>See</u> |  |  |  |
| The undersigned (whose title is supplied below) is auth                                                                                                                         | orized to act on behalf of the assignee.                                |                                                         |  |  |  |
|                                                                                                                                                                                 |                                                                         | ruary 14, 2005                                          |  |  |  |
| Signature                                                                                                                                                                       | THE                                                                     | Date                                                    |  |  |  |
| Christopher S. Tuttle Printed or Typed Name                                                                                                                                     | (503)                                                                   | 7 459-4141<br>Telephone Number                          |  |  |  |
| Attomey for Assignee Ford Global Technologies, LLC                                                                                                                              |                                                                         |                                                         |  |  |  |

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